

UNOFFICIAL COPY

Doc#. 2106910064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2021 03:22 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0557945748

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAN KHOSHABA AND VICTOR RASHO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS** bearing the date 10/05/2017 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1727855075**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-15-101-024-1040

Property is commonly known as: 9399 BAY COLONY DR UNIT #2E, DES PLAINES, IL 60016.

Dated this 24th day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS



SUSAN HICKS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 420984902 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100588300610004907
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR E242102-12:16:21 [C-3]
ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 24th day of February in the year 2021, by Susan Hicks as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 420984902 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100588300610004907
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T242102-12:16:21 [C-3]
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Property of Cook County Clerk's Office

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Loan Number 0557945748

'EXHIBIT A'

UNIT 484 AS DESCRIBED IN SURVEY DELINEATED AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 18 TH DAY OF NOVEMBER 1974 AS DOCUMENT NUMBER 1783627 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND AS AMENDED FROM TIME TO TIME. THAT PART OF LOT ONE (1) IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDRICH MEINSHAUSEN'S DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 1 AFORESAID 91.00 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE WEST ALONG THE NORTH LINE OF LOT 1 AFORESAID 367.35 FEET TO A LINE WHICH IS PERPENDICULAR TO THE EASTERLY EXTENSION OF THE NORTH LINE OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 16 AFORESAID, WHICH IS DRAWN THROUGH A POINT IN SAID EASTERLY EXTENSION 132.86 FEET EAST OF THE NORTHEAST CORNER THEREOF. THENCE SOUTH ALONG SAID PERPENDICULAR LINE 277.69 FEET TO A LINE PERPENDICULAR TO THE WEST LINE OF LOT 1 AFORESAID, WHICH PASSES THROUGH A POINT IN SAID WEST LINE 610.00 FEET NORTH OF THE SOUTHEAST CORNER OF LOT 2 IN LOUIS MEINSHAUSEN'S SUBDIVISION AFORESAID; THENCE EAST ALONG LAST DESCRIBED PERPENDICULAR LINE 41.69 FEET. THENCE SOUTH AT RIGHT ANGLES THERETO 30.00 FEET; THENCE EAST AT RIGHT ANGLES THERETO 222.17 FEET TO A DIAGONAL LINE DRAWN FROM THE POINT OF BEGINNING TO A POINT IN THE SOUTH LINE OF LOT 1 AFORESAID, 351.04 FEET EAST OF THE SOUTHWEST CORNER THEREOF. THENCE NORTHEASTERLY ALONG SAID DIAGONAL LINE 310.72 FEET TO THE POINT OF BEGINNING. PERMANENT INDEX NUMBER: 09-15-101-014-1040



420984902



D0071023267

Cook County Clerk's Office