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2106910025

SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Andrew Szocka, P.C.
799 E. Terra Cotta Avenue
Crystal Lake, IL. 60014

Doc# 2106910025 Fee \$93.00

RHSP FEE:\$9.00 RPAF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/10/2021 02:40 PM PG: 1 OF 2

Property Identification Number:

16-04-116-015

Document Number to Correct:

0020614221

Attach complete legal description

I, Lorenzo Russell, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Grantee, do hereby swear and affirm that Document Number:

0020614221, included the following mistake: The legal description was not

attached to the Warranty Deed

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document: Legal Description is attached.

Finally, I Lorenzo Russell, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

[Signature]
Affiant's Signature Above

12-17-20
Date Affidavit Executed

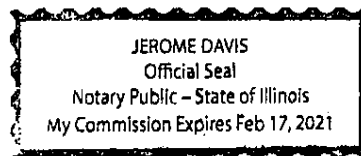
NOTARY SECTION:

State of IL
County of COOK

I, Jerome Davis, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP BELOW**

Notary Public Signature Below Date Notarized Below

[Signature] 12-17-20



S y
P 2
S N
M y
SC y
E y
INT W.S.

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EXHIBIT

LOT 1 IN BLOCK 2 IN CHANNING M. COLEMAN'S ADDITION TO AUSTIN BEING A SUBDIVISION OF THE WEST 26.82 ACRES OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-04-116-015-0000

ADDRESS: 5501 W. HIRSH, CHICAGO, IL 60651

Property of Cook County Clerk's Office