

UNOFFICIAL COPY

Doc#: 2106916084 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2021 01:38 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Courtney Payne
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-64241441-HMF



MERS MIN: 100719100005593940; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for CrossCountry Mortgage, LLC, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for CrossCountry Mortgage, LLC, its successors and assigns

Original Mortgagor: SHAWN CLANCY AND CARLA CLANCY HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Recorded in Cook County, Illinois, on 2/19/2020 as Inst # 2005010000

Date of Mortgage: 01/29/2020

Property Address: 1035 W Monroe St Unit 4

Legal Description: Legal Description see attached Exhibit A

PIN#: 17-17-211-043-1004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
2/23/2021

Mortgage Electronic Registration Systems, Inc., as nominee for CrossCountry Mortgage, LLC, its successors and assigns

By:
Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 2/23/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for CrossCountry Mortgage, LLC, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.



Notary Public
My Commission expires: 10/5/2024

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EXHIBIT A

Legal Description: PARCEL 1: UNTT 4 IN THE 1035 WEST MONROE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 25.00 FEET OF THE EAST 75.58 FEET OF THE NORTH 116.67 FEET OF THAT PART OF LOTS 6 AND 7 (EXCEPT THE SOUTH 12.00 FEET OF SAID LOTS) TAKEN AS A SINGLE TRACT IN ACCESSOR'S DIVISION OF SUBLOT 1 OF LOT 1 IN BLOCK 13 OF CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17 IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAL IN COOK COUNTY ILLINOIS AND THE WEST 26.64 FEET OF THE EAST 79.92 FEET OF AFORESAID TRACT, EXCEPTING THEREFROM THE NORTH 116.67 FEET THEREOF.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0630615007, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0630615007.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCE 1 AS SET FORTH IN DECLARATION OF EASEMENT RECORDED FEBRUARY 23, 2005 AS DOCUMENT NO. 0505439109