## **UNOFFICIAL COPY**

Doc#. 2106916127 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/10/2021 03:51 PM Pg: 1 of 4

-lart's Office

Return To:

LIEN SOLUTIONS PO BOX 29071

GLENDALE, CA 91209-9071 Phone #: 800-833-5778

Email: iLienREDSupport@woiterskluwer.com

Prepared By:

Crystal Lake Bank & Trust, N.A.

SHIRLEY CLESCERI 5100 Northwest Hwy Crystal Lake , IL 60014

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that Cryst (I Lake Bank & Trust Company, N.A. does hereby certify that a certain Mortgage, bearing the date 11/12/2020, made by Grandview Capital LLC, to Crystal Lake Bank & Trust Company, N.A., on real property located in Cook County, State of Illinois, with the address of 6539 N Neva Ave., Chicago, IL, 60631 and further described as:

Parcel ID Number: 10-31-302-052-0000, and recorded in the office of Cook County, as Instrument No: 2034517060, on 12/10/2020, is fully paid, satisfied, or otherwise discharged

And Assignment of Rents dated November 12,2020 with Instrument #2034517061

Description/Additional information: See attached.

Current Beneficiary Address: 70 N Williams St, Crystal Lake, IL, 60014

Dated this 02/23/2021

Lender: Crystal Lake Bank & Trust Company, N.A.

By: Lukasz Moryl

Its: Assistant Vice President

By: William Sargent Its: Vice President

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## **UNOFFICIAL COPY**

State of Illinois, Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lukasz Moryl personally known to me to be the Assistant Vice President of Crystal Lake Bank & Trust Company, N.A., and personally known to me to be the Assistant Vice President of said corporation, and William Sargent personally known to me to be the Vice President of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Vice President they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 02/23/2021.

Notary Public Jeffrey Modena

Commission Expires: 08/25/2022

Property of Cook County Clark's Office JEFFREY C. MODENA NOTARY PUBLIC, STATE OF ILLINOIS fly Commission Expires 08/25/2022

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## **UNOFFICIAL COPY**

LOT 38 AND SOUTH 1/4 OF LOT 37 IN BLOCK 1 IN LINDSTROM AND MALMSTEDT'S ADDITION TO NORWOOD PARK, BEING A SUBDIVISION OF LOTS 9, 10 AND 11 OF FREDERICK EBINGER'S SUBDIVISION OF 67.90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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## **UNOFFICIAL COPY**

LOT 36 AND SOUTH 1/4 OF LOT 37 IN BLOCK 1 IN LINDSTROM AND MALMSTEDT'S ADDITION TO NORWOOD PARK, BEING A SUBDIVISION OF LOTS 9, 10 AND 11 OF FREDERICK EBINGER'S SUBDIVISION OF 67.90 ACRES OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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