UNOFFICIAL COPY

C7 2065A S 27008LP WARRANTY DEED

AFTER RECORDING MAIL TO:

Peter Kelly and Kirky Kelly 354 Sterling Rd. Kenilworth, PL 60043 Doc#. 2106917060 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/10/2021 10:14 AM Pg: 1 of 4

Dec ID 20210101627157

ST/CO Stamp 0-123-268-112 ST Tax \$1,300.00 CO Tax \$650.00

(Reserved for Recorders Use Only)

MAIL REAL ESTATE TAX BILL TO:

Peter Kelly and Kirby Kelly 354 Sterling Rd. Kenilworth, IL 60043

THE GRANTORS: Kenneth A. Fishman and Kristine Barton Fishman, husband and wife, of 354 Sterling Rd., Kenilworth, IL 60043, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to Peter Kelly and Kirby Kelly, husband and wife, of 711 Brier St., Kenilworth, IL 60043, to have and to hold, as Tenants by the Entirety, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

354 Sterling Rd., Kenilworth, IL 60043

PIN:

05-28-302-027-0000

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjuginent of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

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The undersigned witness certifies that **Kenneth A. Fishman and Kristine Barton Fishman**, known to me to be the same persons whose names are subscribed as principals to the foregoing power of attorney, appeared before me and the notary public and acknowledged signing and delivering the instrument as the free and voluntary act of the principals for the uses and purposes therein set forth. I believe them to be of sound mind and memory. The undersigned witness also certifies that the witness is not: (a) the attending physician or mental health service provider or a relative of the physician or provider; (b) an owner, operator, or relative of an owner or operator of a health care facility in which the principal is a patient or resident; (c) a parent, sibling, descendant, or any spouse of such parent, sibling, or descendant of the principal or any agent or successor agent under the foregoing power of attorney, whether such relationship is by blood, marriage, or adoption; of (d) an agent or successor agent under the foregoing power of attorney.

Gente / ansich
Witness
Jenn Ler Wesnich
Print Name Oad
and a Villiania
State of WIND
County of <u>Jake</u>
Calarina County and Sublin in and for said County and
State, do hereby certify that Kenneth A. Fishman and Kristi le Barton Fishman, personally
known to me to be the same persons whose names are subscribed to the foregoing instrument
appeared before me this day in person and acknowledged that they signed and delivered the
said instrument as their free and voluntary act, for the purposes and therein set forth.
Given under my hand and official seal, this
Given under my hand and official seal, trils 20 day of
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NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10 PM
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DATED this 28 day of January , 2021.
Kenneth A. Fishman Kristine Barton Fishman Kristine Barton Fishman
STATE OF)SS COUNTY OF)SS
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Kenneth A. Fishman and Kristine Barton Fishman, personally known to me to be the same persons whose increase are subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal this
NAME AND ADDRESS OF PREPARER: Jason S. Harris Law Office of Jason S. Harris, LLC 300 Saunders Rd., Suite 100 Riverwoods, IL 60015 OFFICIAL SEAL MOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/21/24

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LEGAL DESCRIPTION

Order No.: 20GSA527068LP

For APN/Parcra (D(s): 05-28-302-027-0000

LOT 7 IN BLOCK 3 IN KENILWORTH COMMUNITY DEVELOPMENT, A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.