

UNOFFICIAL COPY

PREPARED BY:

WELLS FARGO BANK, N.A.
1003 E. BRIER DRIVE
MAC E0501-042
SAN BERNARDINO CA 92408

Doc#: 2106917094 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2021 11:28 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

F0013-012 AU 35101
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
P.O. BOX 14469
DES MOINES IA 50306-9655

SUBMITTED BY: DANIEL GARCIA

Loan #: **0533167219**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **U.S. Bank National Association, as Trustee for MASTR Asset Backed Securities Trust 2006-NC1, Mortgage Pass-Through Certificates, Series 2006-NC1, by WELLS FARGO BANK, N.A., its Attorney-in-Fact** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUAN G. ARZATE AND GUADALUPE ARZATE

Original Mortgagee(S): NEW CENTURY MORTGAGE CORPORATION

Dated: 10/05/2005 Recorded: 10/11/2005 in Book/Reel/Libr: N/A at Page/Folio: N/A as Instrument No: 0528441157

Legal Description: LOT 7 IN BLOCK 16 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

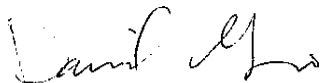
Parcel Tax ID: 16-01-317-020-0000

County: Cook County, State of IL

Property Address: 944 N. CALIFORNIA AVE CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/23/2021.

**U.S. Bank National Association, as Trustee for
MASTR Asset Backed Securities Trust 2006-NC1,
Mortgage Pass-Through Certificates, Series 2006-
NC1, by WELLS FARGO BANK, N.A., its Attorney-
in-Fact**



By: DANIEL GARCIA

Title: Vice President Loan Documentation

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA
COUNTY OF **San Bernardino** } s.s.

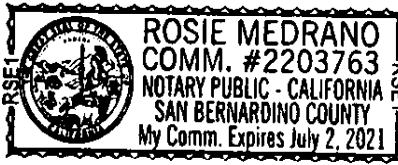
On **02/23/2021**, before me, **ROSIE MEDRANO**, Notary Public, personally appeared **DANIEL GARCIA**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **ROSIE MEDRANO**
My Commission Expires: **07/02/2021**
Commission #: **2203763**



Version: 82f4b847

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