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Doc#, 2106917259 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/10/2021 03:00 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 1288729

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

Рн. 208-528-9895

PARCEL No. 04-23-101-061-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of the certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and increst in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 26, 2020 executed by ALAN L CASAS AND KAREN A LESAK, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CHICAGO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 18, 2020 as Instrument No. 2013939146 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 1923 WESTLEIGH DR., GLENVIEW, IL 60025

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 23, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGA GEF

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On FEBRUARY 23, 2021, before me, DONALD E. OLSON, personally appeared TODL SLEIGHT known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

DONALD E. OLSON (COMMISSION EXP. 05/05/2026)

NOTARY PUBLIC

DONALD E OLSON Notary Public - State of Idaho Commission Number 20201421 ly Commission Expires May 5, 2026

POD: 20210104 HN8021121IM - LR - II

MIN: 100293500001150211

MERS PHONE: 1-888-679-6377

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HN80211121IM - 1288729-CASAS; LESAK

LEGAL DESCRIPTION

PARCEL 1:

LOT 134 IN HEATHERFIELD RESUBDIVISION NO.1, BEING A RESUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND ECRESS AND UTILITY PURPOSES.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARDION DECLARDION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR HEATHER TIELD IS SINGLE FAMILY DEATACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 9849499.