

UNOFFICIAL COPY

Doc#. 2106918243 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2021 02:38 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company - Courtney Payne
10011 S. Centennial Parkway #340
Sandy, UT 84070
240334-0064243843-SMM



MERS MIN: 100786801912170015; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, Mortgage Electronic Registration Systems, Inc., as nominee for A & N MORTGAGE SERVICES, INC., its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for A & N MORTGAGE SERVICES, INC., its successors and assigns

Original Mortgagor: SUSAN V MILSK A SINGLE WOMAN

Recorded in Cook County, Illinois, on 1/31/2020 as Inst # 2003146350

Date of Mortgage: 01/21/2020

Property Address: 3151 N LINCOLN AVE UNIT 212 CHICAGO, ILLINOIS 60657

Legal Description: See attached legal

PIN#: 14-29-100-040-1012

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
2/23/2021

Mortgage Electronic Registration Systems, Inc., as nominee for A & N MORTGAGE SERVICES, INC., its successors and assigns

By: Lori Whitehead

Lori Whitehead, Vice President

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 2/23/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for A & N MORTGAGE SERVICES, INC., its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

CMP

Notary Public
My Commission expires: 10/5/2024



Exhibit A

UNOFFICIAL COPY

PARCEL 1:

UNIT 212, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 96672710, AS AMENDED FROM TIME TO TIME, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 23, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office