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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2106920221 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/10/2021 12:47 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LUIS A CASTILLO JR AND VICTOR REYES** to **JPMORGAN CHASE BANK, N.A.**, dated **10/25/2012** and recorded on **11/05/2012**, in Book N/A at Page N/A, and/or as Document **1231008414** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-17-203-024-1010,14-17-203-024-1165,14-17-203-024-1166**

Property Address: **1000 W LELAND AVE APT 5B CHICAGO, IL 60640**

Witness the due execution hereof by the owner of said mortgage on **02/23/2021**.

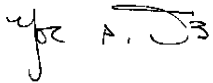
JPMORGAN CHASE BANK, N.A.



Arcola Freeman
Vice President - Document Execution

STATE OF Louisiana }
PARISH OF OUACHITA } s.s.

On **02/23/2021**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Yolanda A. Diaz - 87401, Notary Public
Lifetime Commission



YOLANDA A. DIAZ
STATE OF LOUISIANA
LIFETIME COMMISSION
NOTARY ID #87401

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1457135699

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Loan No.: 1457135699

EXHIBIT "A"

Land Situated in the City of CHICAGO in the County of Cook in the State of IL

PARCEL 1:

UNIT 5B AND P-9 AND P-10 IN THE PARVENU CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 11 AND 12 IN WILLIAM DEEMING SURRENDEN SUBDIVISION IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0414241055, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office