

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Parag Patel  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2106921246 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/10/2021 12:01 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Parag Patel

Lender ID: 74S  
Loan #: 4010889967  
Investor Loan #: 74S

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MIKE DAHL AND DIANE DAHL, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, AS TO PARCELS 1 AND 2 AND DIANE W. DAHL, AS TO PARCEL 3

Original Mortgagee(s): **BMO HARRIS BANK N.A.**

Dated: 04/03/2018 Recorded: 04/19/2018 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1810947012

Loan Amount: **\$450000.00**

Legal Description: PARCEL 1: UNIT 2011 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0513822164, AS AMENDED, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT THE USE OF STORAGE SPACE 177, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164. PARCEL 3: PARKING UNITS P-103 AND P-104 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0513822164, AS AMENDED, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 4: EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163.

Parcel Tax ID: 17-09-114-021-1188; 17-09-114-021-1522; 17-09-114-021-1523

County: Cook County, State of Illinois

Property Address: 500 W SUPERIOR ST UNIT #2011, CHICAGO, IL 60654

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/23/2021**.

**BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**

By: 

Name: **JEFFREY HODAL**

Title: **AUTHORIZED SIGNER**

STATE OF **Illinois** } s.s.  
COUNTY OF **Lake**

On **02/23/2021**, before me, **Laura Krieg**, Notary Public, personally appeared **JEFFREY HODAL, AUTHORIZED SIGNER of BMO HARRIS BANK N.A., 1 CORPORATE DRIVE, SUITE 360, LAKE ZURICH, IL 60047**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.





Notary Public: **Laura Krieg**

My Commission Expires: **11/29/2021**

Drafted By: **Parag Patel**

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