UNOFFICIAL CC

When Recorded Return To: PHH Mortgage Corporation, C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0706500758



Doc# 2106925019 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/10/2021 10:39 AM PG: 1 OF 3

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GE MONEY BANK, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE REGISTERED HOLDERS OF ABFC 2007-WMC1 TRUST ASSE'. BACKED FUNDING CORPORATION ASSET BACKED CERTIFICATES, SERIES 2007-WMC1, WHOSE ADDRESS 15 C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/23/2007, and made by ANGELA BASSO, UNMARRIED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GE MONEY BANK, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0714211133. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit: SEE ATTACHED EXHIBIT A

Parcel ID Number: 31062140340000

Property more commonly known as: 18606 WEST POINT DRIVE, TINLEY PARK, IL 60477

Dated this 21st day of January, 2021 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEPS"), AS MORTGAGEE, AS NOMINEE FOR GE MONEY BANK, ITS SUCCESSORS AND ASSIGNS

**Assistant Secretary** 

Prepared By: Beverly J Clayton, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation, 5720 Premier Park Drive West Palm Beach, FL 33407 800-210-8849

PHHPD 420273759 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10013/5c0118410504 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T202101-08:36:50 [C-21]. RMIL1

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## **UNOFFICIAL COP'**

Loan Number 0706500758

STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 21st day of January, 2021, by Beverly J Clayton as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GE MONEY BANK, ITS SUCCESSORS AND ASSIGNS, who, as such Assistant Secretary being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/ she/they is (are) personally known to me.

Jacoby Waters

Notary Public - STATE OF FLORIDA Commission expires: 07-20-20-4

JACOBY WATERS Notary Public - State of Florida Commission # HH 020897 My Comm. Expires Jul 20, 2024 Bonded through National Notary Assn.

Document Prepared By: Beverly J Chyton, PHH Mortgage Corporation, a subsidiary of Ocwen Financial Corporation,

5720 Premier Park Drive West Palm Geach, FL 33407 800-210-8849 PHHPD 420273759 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100136300118410504 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T202101-08:36:50 [C-2] FRMIL1

L. J. b.

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### Exhibit "A" LEGAL DESCRIPTION

#### PARCEL I:

LOT 7 IN UNIT 4 IN WEST POINT MEADOWS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE SOUTH 1/2 OF THE NORTHWEST FRACTIONAL SECTION 6, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT THEREOF RECORDED MARCH 24, 2000 AS DOCUMENT 00210552 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 13, 2000 AS DOCUMENT 00977143, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-ENCLUSIV', E. ISEMENT FOR INCRESS AND ECRESS AS CREATED BY THE DECLARATIO NOF EASEMENTS, RESTRICTIONS AND COVENANTS RECORDED AS DOCUMENT 99940254, AS AMENDED FROM TIME TO TIME.

SUBJECT TO THE FOLLOYING IF ANY:

CENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; BUILDING LINDS AND BUILDING LAWS AND ARDINANCES, USE OR OCCUPANCY RESTRICTIONS. CONDITIONS AND COVENANTS OF RECORD; ZONING LAWS AND ORDINANCES WHICH CONFORM TO THE PRESENT USAGE OF THE PREMESIS; PUBLIC AND UTILITY EASEMENTS WHICH SERVE THE PREMISES: PUBLIC ROADS AND INCA VAYS: PARTY WALL RIGHTS AND AGREEMENTS.

COMMONLY KNOWN AS: 18606 West Point Drive Tipley Park. IL 60477

PARCEL II) #: 31-06-214-034-0000