

# UNOFFICIAL COPY

Doc#: 2106939030 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/10/2021 07:32 AM Pg: 1 of 2

Recording Requested By:  
**PHH Mortgage Services**  
Prepared By: **RATANAPHONE**  
**VILAYLEUTH**  
Assistant Secretary  
**3001 Hackberry Rd**  
**Irving, TX 75063**  
**855-369-2410**

When recorded mail to:  
**CoreLogic**  
**P.O. Box 9232**  
**Coppell, TX 75019**



Case Nbr: **38883320**  
Ref Number: **8013139392**  
Tax ID: **01-02-407-015-0000**  
**3/11/2021**  
Property Address:  
**850S COUNTRY DR**  
**BARRINGTON, IL 60010**

IL0v2M-RM-SNA38883320 E 2/21/2021 LRP01-OFF

This space for Recorder's use

MID #: 100196399006471286

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **WOJCIECH T PIERGA AND ANIA M DOMAGALA-PIERGA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/8/2014** Original Loan Amount: **\$399,000.00**

Recorded in **Cook County, IL** on: **12/30/2014**, book **N/A**, page **N/A** and instrument number **1456457006**

Property Legal Description:

**LOT 28 BARRINGTON HIGHLANDS FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 2, 1956 AS DOCUMENT 16567063, IN COOK COUNTY, ILLINOIS PIN: 01-02-407-015-0000**

38883320

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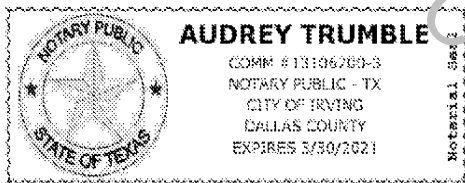
IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/22/2021**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Jessica M Delpit, Vice President**

STATE OF TX  
COUNTY OF **Dallas**

The foregoing instrument was acknowledged before me this **2/22/2021**, by **Jessica M Delpit, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS**, on behalf of the entity.





\_\_\_\_\_  
Notary Public

**Audrey Trumble**  
(Printed Name)

My Commission Expires : **3/30/2021**