

# UNOFFICIAL COPY

Doc#. 2106939288 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/10/2021 01:45 PM Pg: 1 of 2

When Recorded Mail To:  
Nationstar Mortgage LLC c/o NTC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0624218764

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILLIAM T. MCHENRY** to **JPMORGAN CHASE BANK, N.A.** bearing the date 12/08/2011 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1136249020**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

ALL THAT PARCEL OF LAND IN THE CITY OF POSEN, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 19 IN ADDITION TO HARRISON AVENUE GARDENS A SUBDIVISION OF THE NW 1/4 OF THE SE 1/4 OF SECTION 12 TOWNSHIP 12 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

Tax Code/PIN: 28-12-400-086-0000

Property is commonly known as: 14829 S HARRISON AVE, POSEN, IL 60469.

Dated this 23rd day of February in the year 2021  
NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER



JESSICA REAVES

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 421539658 MRC DOCR T232102-03:08:11 [C-1] ERCNIL1



\*D0071002525\*

# UNOFFICIAL COPY

Loan Number 0624218764

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 23rd day of February in the year 2021, by Jessica Reaves as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 421539658 MRC DOCR T232102-03:08:11 [C-1] ERCNIL1



\*D0071002525\*

Property of Cook County Clerk's Office