## UNOFFICIAL CO

Doc#. 2106939318 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/10/2021 02:04 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0278026307

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by ZHUO WANG to WELLS FARGO BANK, N.A. bearing the date 11/18/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1034256015.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 1 IN MONDAY'S BARRINGTON VILLA SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (FYCEPT THE NORTH 841.59 FEET OF THE EAST 278.25 FEET THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 01-01-400-021-0000

Property is commonly known as: 718 DIVISION STREET SARRINGTON, IL 60010.

Dated this 23rd day of February in the year 2021 WELLS FARGO BANK, N.A.

ALAN BAKER

VICE PRESIDENT LOAN DOCUMENTATION

-OUNTY C, All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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2106939318 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0278026307

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 23rd day of February in the year 2021, by Alan Baker as VICE PRÉSIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 07/28/0023** 



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 421578568 DOCR T232102-02:18:35 | C-1 | ERCNIL 1

