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When Recorded Return To:
U.S. Bank National Association
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



2107049010

Doc# 2107049010 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/11/2021 09:43 AM PG: 1 OF 2

Loan Number 6800256743
Investor ID A73

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUMMIT MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 4801 FREDERICA STREET, OWENSBORO, KY 42301, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/06/2009, and made by LYNNETTE J MAISONET, F/K/A LYNNETTE J. DIMETER AND RICHARD N MAISONET, WIFE AND HUSBAND to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SUMMIT MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS and recorded in the records of the Office of the Recorder of COOK County, ILLINOIS, in Document # 0922549097.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 248 IN GREEN MEADOWS SUBDIVISION, UNIT NUMBER 4, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 20, 1967 AS DOCUMENT NUMBER 20172452, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 06-13-310-013

Property more commonly known as: 227 KOSAN CIRCLE, STREAMWOOD, IL 60107

Dated this 19th day of January in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUMMIT MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By:

Michelle L. Hays
VICE PRESIDENT

Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USDPD 418269621 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) DEFAULT MIN 100021268002567432 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T192101-09:00:19 [C-1] FRMIL1



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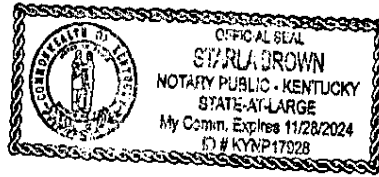
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STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 19th day of January in the year 2021 by Michelle L. Hays as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR SUMMIT MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.



Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301
800-365-7772

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Cook County Clerk's Office