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Doc#. 2107006212 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/11/2021 03:24 PM Pg: 1 of 1

When Recorded Mail To: Centar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 4766503405

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by RUBY LAMON to ABN AMRO MORTGAGE GROUP, INC. bearing the date 17/21/2006 and recorded in the Office of the Recorder of COOK County, in the State of Illinuis, in Document # 0700846112.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 6 IN BLOCK 32 IN SOUTHFIELD, BETYG A SUBDIVISION OF BLOCKS 17, 18, 19, 22, 23, 24, 26, 27, 28, 29, 30, 31 AND 32 IN JAMES STINSON'S SUBDIVISION OF EAST GRAND CROSSING, IN THE SOUTHWEST 1/2 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 20-25-331-021-0000

Property more commonly known as: 7816 S JEFFERY 2L, CHICAGO, IL 60649.

Dated on ______/ (MM/DD/YYYY)
CITIMORFGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

Cynthia Thomas

MORTGAGE GROUP, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Terrence A Jenkins

Notary Public - STATE OF NEW JERSEY

Commission expires: 03/01/2024

TERRENCE A. JENKINS NOTARY PUBLIC OF NEW JERSEY My Commission Expires March 1, 2024 ID# 50099957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 420854275 CITIMORTGAGE, INC.

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