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Karen A. Yarbrough
Cook County Clerk
Date: 03/11/2021 01:16 PM Pg: 1 of 2

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**IN THE CITY OF CHICAGO, ILLINOIS
DEPARTMENT OF ADMINISTRATIVE HEARINGS**

CITY OF CHICAGO, a Municipal Corporation,)
)
)
Vs.)
)
Mateo Arellano)
)
Defendant)

Docket Number: **14DS09925L**

RELEASE OF LIEN

Pursuant to and in compliance with deb, **GOLDMAN AND GRANT** does hereby acknowledge satisfaction or release of claim against *Mateo Arellano* on the following described property, to wit:

PIN#: **13-35-505-013**

Name: **Mateo Arellano**

Address: **1937 N Lawndale Ave**

City: **Chicago**

State: **IL**

Zip: **60647**

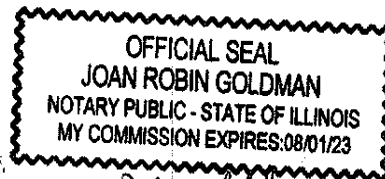
Legal Description: **LOT NUMBER: 14; SUBDIVISION: S DELAMATERS SUB OF N430FT OF EH NE SW; BLOCK: 2; DISTRICT: 71; CITY/MUNI/TWNSP: JEFFERSON; SEC/TWN/RNG/MER: SEC 35 TWN 40N RNG 13E; MAP: 13-35-SW (E&F)**

Which Memorandum of Judgment was recorded as document No. 1521601151 case No. **14DS09925L** against *Mateo Arellano*. In witness whereof, the undersigned has signed this instrument this **18th day of February 2021**.

STATE OF ILLINOIS
COUNTY OF COOK

**Goldman and Grant #36689
205 W. Randolph, Suite 1100
Chicago, IL. 60606
(312)781-8700**

Latoya Allen



File nr: **AT191093 11**
After recording mail to:
**Altima Title, LLC.
6444 N. Milwaukee Ave.
Chicago, IL 60631
Ph. 312-651-6070**

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File No: AT191093

EXHIBIT "A"

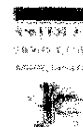
LOT 14 IN BLOCK 2 IN DELAMATER'S SUBDIVISION OF THE NORTH 430 FEET OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Property Address: 1937 N LAWDALE AVE CHICAGO, IL 60647
Parcel ID Number: 13-35-305-013-0000**

Property of Cook County Clerk's Office

This page is only a part of a 2016 ALTA® Commitment for Title Insurance issued by Old Republic National Title Insurance Company. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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**Commitment for Title Insurance (8-1-2016)
Technical Correction 4-2-2018
Schedule B - Part II**