

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273

Doc# 2107012111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/11/2021 02:11 PM Pg: 1 of 2

IID.k@W:<N[3=0?Î

RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****5326 "MERCHANT" 0043100 4020405173 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by THOMAS P MERCHANT BY GLENN W JOHNSON ATTORNEY IN FACT AKA TOM MERCHANT and GLEN W JOHNSON AKA GLEN JOHNSON MARRIED TO EACH OTHER, originally to FIFTH THIRD BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 05-21-2020 Recorded: 07-01-2020 as Instrument No. 2018307154, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: PARCEL 1: LOT 4 IN OAK LANE DRIVE ESTATES, A SUBDIVISION OF LOT 5 IN THE DIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THOSE PARTS OF THE EAST 12 FEET OF LOT 10, AND OF LOTS 11 AND 12 IN SUBDIVISION OF PARTS OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER DOCUMENT 3638070, BOOK 88, PLAT 16, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 12 FEET WEST OF THE NORTHWEST CORNER OF LOT 11, THENCE 80.87 FEET SOUTH ON THE LINE 12 FEET WEST OF THE WEST BOUNDARY LINE OF LOT 11, THENCE 354.63 FEET IN A SOUTHEASTERLY DIRECTION TO THE EAST BOUNDARY LINE OF LOT 12, THENCE 163.72 FEET NORTH OF THE NORTHEAST CORNER OF LOT 12, THENCE 344.82 FEET WEST ALONG THE NORTH BOUNDARY LINE TO THE POINT OF BEGINNING, ALL IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 31-23-101-019-0000, 31-23-102-025-0000

Property Address: 20841 OAK LN, OLYMPIA FIELDS, IL 60461

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION
On February 24th, 2021



By: _____
Aaron Marcheski, Assistant Vice-President


UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio
COUNTY OF Hamilton

On February 24th, 2021, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Sally Knox

Notary Expires: 5/18/2021 #2016-RE-570684



Prepared By: SALLY KNOX, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030