

# UNOFFICIAL COPY

Doc#: 2107017268 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/11/2021 03:18 PM Pg: 1 of 1

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6800162112

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **PETER A. HAWLEY, A SINGLE MAN AND ROSE SPINELLI, A SINGLE WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 07/21/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Docu**ment # **0822711051**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit:

LOT 7 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 15 AND 16 IN L.C. PAINE FREER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 11-32-300-007-0000

Property more commonly known as: 6739 N. ASHLAND AVENUE, CHICAGO, IL 60626

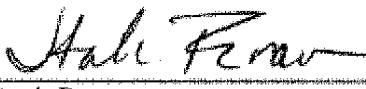
Dated this 24th day of February in the year 2021

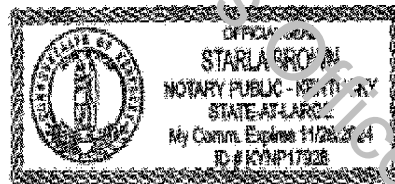
U.S. BANK NATIONAL ASSOCIATION

By:   
Charyce D. Harper OFFICER

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 24th day of February, in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.

  
Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2024



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 421511390 DEFAULT PROCESSING T242102-07:37:05 [C-1] ERCNIL1



\*D0071048253\*