

UNOFFICIAL COPY

Doc#. 2107018013 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/11/2021 09:18 AM Pg: 1 of 2

PREPARED BY:
C. R. Hall
RETURN TO:
C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **JPMORGAN CHASE BANK, N.A. 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM CA 92806 (Assignor)** by these presents does assign and set over, without recourse, to **CARRINGTON MORTGAGE SERVICES, LLC whose address is, 1600 South Douglass rd, Suite 200-A, Anaheim CA 92806 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LATRICIA M JONES, AN UNMARRIED WOMAN** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A. ITS SUCCESSORS AND ASSIGNS. Said mortgage Dated: **11/19/2010** is recorded in the State of IL, County of Cook on **12/07/2010, Document # 1034129120 AMOUNT: \$ 146,035.00** SEE ATTACHED EXHIBIT A

Parcel # 16-09-205-039-0000 Property Address: 5004 W HURON ST CHICAGO, IL 60644


IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: February 24, 2021

JPMORGAN CHASE BANK, N.A.

BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT

By:



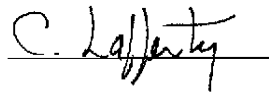
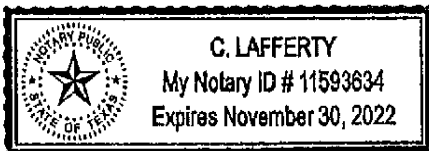
Charles R. Hall, Vice President



JONES *21602613*

State of TX, County of Tarrant

On 02/24/2021, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/ BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT for JPMORGAN CHASE BANK, N.A. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of JPMORGAN CHASE BANK, N.A. BY CARRINGTON MORTGAGE SERVICES, LLC, AS ATTORNEY-IN-FACT.



Notary public, C. Lafferty
My Commission Expires: November 30, 2022

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Exhibit A

LOT 46 AND THE WEST 1/2 OF LOT 47 IN SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 379.75 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

PIN: 16-09-205-039-0000

21002613

Cook County, IL