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Doc#. 2107018204 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/11/2021 04:19 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0054178041

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 International Way
Idaho Falls, ID 83402
When Recorded Mail To:
First American Mortgage Solutions
1795 International Way
Idaho Falls, ID 83402
Ph. 208-528-9895
Parcel No. 19-02-425-009 9000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 27, 2013 execute 1 by CLAUDINA RUIZ, SINGLE WOMAN., Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH COMMUNITY BANK, ITS SUCCESSORS AND ASSIGNS. Original Mortgagee, and recorded on JANUARY 07, 2014 as Instrument No. 1400746001 in the Office of the Recorder of Dee is for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 8 A.T. MCINTOSH'S SUBDIVISION OF TP & WEST 3.69 ACRES OF THAT PART OF THE WEST 112 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 4613 S ST LOUIS AVE, CHICAGO, IL 60632-0000

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on TEBRUARY 24, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGES

DRBORAH REIMER, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On FEBRUARY 24, 2021, before me, MELANIE HANSON, personally appeared DEBORAH REIMF's known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

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<u>VIVICUMACY (UNSO)</u>
MELANIE HANSON (COMMISSION EXP. 09/15/2026)

NOTARY PUBLIC

MELANIE HANSON Notary Public - State of Idaho Commission Number 64257 My Commission Expires Sep 15; 2026

POD: 20210209 FM8020113IM - LR - IL

MIN: 100250200000060872

1/1111. 100250200000000072

MERS PHONE: 1-888-679-6377