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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2107020325 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/11/2021 01:54 PM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **AUSTIN R FIEDLER AND ALI M PETRIKO** to **JPMORGAN CHASE BANK, N.A.**, dated **11/01/2019** and recorded on **11/07/2019**, in Book N/A at Page N/A, and/or as Document **1931155538** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-33-123-06-1020**

Property Address: **2128 N HUDSON AVE, 202 CHICAGO, IL 60614**

Witness the due execution hereof by the owner of said mortgage on **02/24/2021**.

JPMORGAN CHASE BANK, N.A.



Chastity Newsome
Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **OUACHITA** } s.s.

On **02/24/2021**, before me appeared **Chastity Newsome**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Amy Gott - 66396, Notary Public
Lifetime Commission

AMY GOTT
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 66396

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1372510055

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Loan No: 1372510055

EXHIBIT A

Parcel 1: Unit 2128-202 in East Lincoln Park Village Condominiums as delineated on a survey of the following described real estate:

Parcel 1:

The South 1/2 of Lot 15 (except that part taken for Lincoln Place) in the Subdivision of Lots 1 and 7 and the South 1/2 of Lot 2 in Block 21 in Canal Trustees Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian;

Parcel 2:

The South 100 feet of Lot 13 in the Subdivision of Lot 3 in the assessor's Division of Block 21 in Canal Trustees Subdivision of part of Section 33, Township 40 North, Range 14, East of the Third Principal Meridian;

Parcel 3:

The North 1/2 of Lot 15 (except that part taken for Lincoln Place) in the Subdivision of Lots 1 and 7 and the South 1/2 of Lot 2 in Block 21 in Canal Trustees Subdivision in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian;

which survey is attached as exhibit "A" to the declaration of condominium recorded as document number 0324732145 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.