

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Krunal Trivedi
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2107020339 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/11/2021 02:06 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Krunal Trivedi

Lender ID: **38V**
Loan #: **1442731228**
Investor Loan #: **38V**
MIN: **1005246-1300042326-3**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JON BARATTA, A/K/A JON BARATTA AND ISABELLA BARATTA, A/K/A ISABELLA BARATTA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 10/13/2016 Recorded: 11/15/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1632041146

Loan Amount: **\$389000.00**

Legal Description: LOT 41 IN H.J. LAGESCHULTE'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **01-02-205-003**

County: Cook County, State of Illinois

Property Address: 327 W LAKE ST, BARRINGTON, IL 60010

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/24/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **ARIADNE OHLSON**

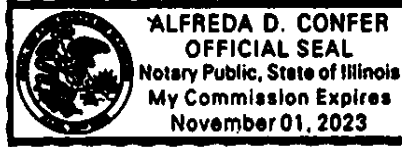
Title: **VICE PRESIDENT**

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STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **02/24/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **ARIADNE OHLSON**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**

Drafted By: **Krunal Trivedi**

Property of Cook County Clerk's Office