UNOFFICIAL COPY

PREPARED BY: Codilis & Associates, P.C. Jennifer Moses, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527 Doc#. 2107141076 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/12/2021 10:29 AM Pg: 1 of 2

Dec ID 20210201644584

ST/CO Stamp 0-033-856-528 ST Tax \$59.00 CO Tax \$29.50

MAIL TAX BILL TO:

KeyBell, LLC - 2735 N Clark St 4196 - Carcago M 40414

MAIL RECORDED DEED TO:

3 Same

SPECIAL WARRANTY DEED

THE GRANTOR, Federal Plane Loan Mortgage Corporation, of 5000 Plano Parkway Carrollton, TX 75010, a corporation organized and existing under the laws of United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to THE GRANTEE(S), KeyBell, LLC of, 2735 N. Clark Street #190 Chicago, IL 60614, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

LOT 22 (EXCEPT THE WEST 10 FEET THEREOF) AND LOT 23 IN BLOCK 3 IN ENTERPRISE PARK SUBDIVISION OF LOT 2 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, JOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 32-32-207-042-0000

PROPERTY ADDRESS: 143 W Sauk Trl, South Chicago Heights, IL 60411

FIRST AMERICAN TITLE

FILE #3080753

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in it y manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against a't persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

UNOFFICIAL COPY

| Dated this 2-19-21 | |
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| | Federal Home Loan Mortigage Corporation |
| By: | - Millionen March |
| | Codilis & Associates, P.C., its Attorney in Fact |
| STATE OF /L | * Marthew J. Resenting |
| COUNTY OF Dipage) SS. | |
| Marinew I. Rosenburg Attorney in Fact | said County, in the State aforesaid, do hereby certify that for Federal Home Loan Mortgage Corporation, personally |
| known to me to be the same person(s) who e rame(s) is/ | are subscribed to the foregoing instrument, appeared before |
| me this day in person, and acknowledged that hushe/ his/her/their free and voluntary act, for the uses an I purp | they signed, sealed and delivered the said instrument, as oses therein set forth. |
| Given under my hand and notarial seal | Pie 2-19-21 |
| Green inities my hand and notation some | 1 Heli |
| | Notary Public |
| • | My commission expires: 4-16-22 |
| | C |
| Exempt under the provisions of paragraph | 0 |
| Section 4, of the Real Estate Transfer Act Date | CONTRACTOR OF A |
| Agent. | \$ CAMCIAL SEAL \$ KLACHINE \$ |
| | NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EX PIREF 04/16/22 |
| | Contraction of the territory of the standard o |