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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2107110090 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/12/2021 10:24 AM Pg: 1 of 3

TAMMY NEWSOME
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8001313116
SHRUTI H PATEL
PO Date: 02/17/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

SHRUTI H PATEL AND GAURAV H PATEL:

to **PNC BANK, N.A.** dated **July 5, 2018** calling for the original principal sum of dollars (**\$177,000.00**), and recorded
in Mortgage Record , page and/or instrument # **1810249036**, of the records in the office of the Recorder of **COOK**
COUNTY, ILLINOIS, more particularly described as follows, to wit:

8833 N WASHINGTON ST UNIT F, NILES IL - 60714
Tax Parcel No. **09-13-319-117-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **25th** day of **February, 2021**.

PNC BANK, N.A.

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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SHRUTI H PATEL

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **February, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of
PNC BANK, N.A.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton

WARREN BURTON
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
 My commission expires **8/27/2025**

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SHRUTI H PATEL

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PO Date: **02/17/2021**

EXHIBIT A

LOT 13 (EXCEPT THE WEST 122.44 FEET THEREOF MEASURED ALONG THE NORTH LINE OF SAID LOT 13, THE WEST LINE OF SAID TRACT OF LAND TAKEN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 13) IN NILES TERRACE FOURTH ADDITION BEING A SUBDIVISION OF PART OF THE WEST 542.47 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO PLAT THEREOF REGISTERED MARCH 25, 1959 AS DOCUMENT LR1851107 (EXCEPTING FROM SAID LOT 13 THE EAST 15 FEET THEREOF DEDICATED FOR PUBLIC ALLEY BY PLAT OF DEDICATION FILED FEBRUARY 2, 1971 AS DOCUMENT LR21386912), IN COOK COUNTY, ILLINOIS.