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Doc#: 2107110197 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/12/2021 02:45 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 2004492001

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 07-34-122-027-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMESTEAD FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 18, 2016 executed by DEEPAK LARECHA AND BHAWNA LARECHA, JOINT TENANTS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMESTEAD FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 30, 2016 as Instrument No. 1609056203 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 366 LUCILLE LN, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 25, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMESTEAD FUNDING CORP., ITS SUCCESSORS AND ASSIGNS


ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 25, 2021, before me, CAMILLE DU PAR, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMESTEAD FUNDING CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


CAMILLE DU PAR (COMMISSION EXP. 07/15/2026)
NOTARY PUBLIC



POD: 20210129

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MIN: 100317210001254987

MERS PHONE: 1-888-679-6377

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RP8020117IM- 2004492001- LARECHA

LEGAL DESCRIPTION

PARCEL ONE:

UNIT 1 IN LOT 1 IN THE CLOISTERS TOWNHOMES, IN FINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 51 2001, AS DOCUMENT 0011037710, IN COOK COUNTY, ILLINOIS,

PARCEL TWO

NON EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF OUTLOTS A, B, C, D AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION AFORESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002, AS DOCUMENT 0020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT 0020615927.

Property of Cook County Clerk's Office