

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Mitull Solanki
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2107110108 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/12/2021 10:44 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
Release Department
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Mitull Solanki

Lender ID: **M24**
Loan #: **1469035653**
Investor Loan #: **M24**
MIN: **100196399025149244**
MERS Phone #: **(888) 679-6577**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): TREVOR J BARNUM AND ANNE M VIOLLT, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND/OR ASSIGNS

Dated: 07/17/2020 Recorded: 09/08/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2025221308
Loan Amount: **\$378000.00**

Legal Description: UNIT NUMBER 38, IN THE EVANSTON TERRACES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: BLOCKS 13 AND 20 (EXCEPT THE WEST 120 FEET OF SAID BLOCKS AND ALSO EXCEPT THE NORTH 52 FEET OF THE EAST 120 FEET OF SAID BLOCK 13) IN UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF LOT 20 AND ALL OF LOTS 21 AND 22 IN GEORGE SMITHS SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, IN TOWNSHIP 9 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25348723, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER 40, AND PARTIALLY FENCED-IN AREA ADJACENT TO THE UNIT, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25348723, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **05-35-319-009-1038**

County: Cook County, State of Illinois

Property Address: 1211 CENTRAL ST UNIT A, EVANSTON, IL 60201

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/25/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 
Name: **JEFFREY HODAL**
Title: **VICE PRESIDENT**

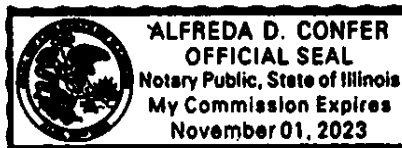
STATE OF **Illinois** } s.s.
COUNTY OF **LAKE**

On **02/25/2021**, before me, **Alfreda D Confer**, Notary Public, personally appeared **JEFFREY HODAL, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Alfreda D Confer**
My Commission Expires: **11/01/2023**



Drafted By: **Mitull Solanki**

Property of Cook County Clerk's Office