

UNOFFICIAL COPY

Doc#. 2107112043 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/12/2021 09:47 AM Pg: 1 of 2

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 4771778919

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ADESINO MABODU AND ABIOLA MABODU** to **CITIMORTGAGE, INC.** bearing the date 05/13/2008 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 081423927**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 28-36-316-013-0000


Property more commonly known as: 17951 LOS ANGELES AVE, HOMEWOOD, IL 60430.

Dated on 2/22/2021 (MM/DD/YYYY)
CITIMORTGAGE, INC.

By: 
Cynthia Thomas VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 2/22/2021 (MM/DD/YYYY) before me, Terrence A Jenkins, Notary Public in and for said county, personally appeared Cynthia Thomas, as VICE PRESIDENT of CITIMORTGAGE, INC. who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.


Terrence A Jenkins
Notary Public - STATE OF NEW JERSEY
Commission expires: 03/01/2024

TERRENCE A. JENKINS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires March 1, 2024
ID# 5009957

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENCM 421046513 CITIMORTGAGE, INC. T162102-12:09:23 [C-2] RCNIL1



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'EXHIBIT A'

LOT 13 IN BLOCK 10 IN HOMEWOOD ESTATES SUBDIVISION, BEING THE EAST 3/4 OF THE EAST 1/4 OF THE SOUTHWEST 1/4 AND ALSO LOTS 31, 32, 39, 47, AND 48 OF COWING BROTHER'S 2ND ADDITION TO HOMEWOOD AS RECORDED FEBRUARY 14, 1941 AS DOCUMENT 12624019 ALL IN SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1967 AS DOCUMENT 20217906, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office