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Karen A. Yarbrough Cook County Clerk

Date: 03/12/2021 02:32 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 3316162862

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83462 PH. 208-528-9895 PARCEL NO. 27-23-316 JOS-0000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and imprest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 19, 2013 executed by JACQUELINE M RADNOTI, NKA JACQUELINE M KELLY AND ROBERT F KELLY JR, Mortgagor, to MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR QUICKEN LOANS INC. ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 26, 2013 as Instrument No. 1311657193 ir the Office of the Recorder of Deeds for COOK (A) County, State of

LEGAL DESCRIPTION: LOT 134 IN CHERRY HILL FARMS UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, KANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 16446 BLOSSOM LN, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on TEBRUARY 23, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEF

ERIC/FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On FEBRUARY 23, 2021, before me, B ROBERSON, Notary Public, personally appeared EPAC FERGUSON, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEF, whose identity was proven to me on the basis of satisfactory evidence to be the person who to or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

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) ss.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

BROBERSON y Public, State of Arizona Maricopa County ommission # 556289 My Commission Expires December 02, 2022

POD: 20210217

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MIN: 100039033161628627

MERS PHONE: 1-888-679-6377