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Doc#: 2107117041 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/12/2021 09:39 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0066823428
NEW LOAN NO.: 2982812
[COMMUNITY LOAN SERVICING FLOW FEB
2021]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203
WHEN RECORDED MAIL TO:
ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895
PARCEL NO. 15-15-229-010-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to COMMUNITY LOAN SERVICING, LLC located at 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146, Assignee, its successors and assigns, that certain Real Estate Mortgage dated AUGUST 31, 2006, executed by CURTIS J SMITH, AND JULIET SMITH, HIS WIFE NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY, Mortgagor, to WASHINGTON MUTUAL BANK, FA, Original Mortgagee, and recorded on OCTOBER 13, 2006 as Document/Instrument No. 0628621102 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

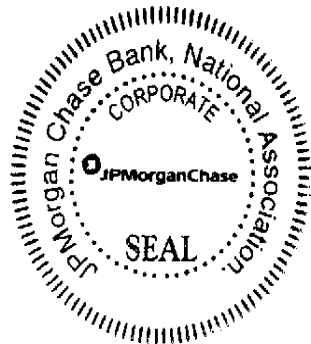
LEGAL DESCRIPTION: LOT 95 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION RESUBDIVISION OF SUNDRY LOTS IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN 15-15-229-010-0000

PROPERTY ADDRESS: 1635 SOUTH 15TH AVE, MAYWOOD, IL 60153

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 02-11-2021.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Joshua McClinton
Title: Vice President-Doc Execution



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STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 02-11-2021, before me appeared Joshua McClinton, to me personally known, who, being by me affirmed, did say that he is the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Joshua McClinton acknowledged the instrument to be the free act and deed of the entity.



Amy Gott #66396 (COMMISSION EXP. **Lifetime**)
NOTARY PUBLIC Amy Gott #66396
ID OR BAR ROLL NUMBER: _____

AMY GOTT
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID #66396

Property of Cook County Clerk's Office