UNOFFICIAL COPY

Doc#. 2107117005 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/12/2021 09:13 AM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO:

UPF WASHINGTON INCORPORATED 12410 E MIRABEAU PKWY #100 SPOKANE VALLEY, WA 99216 Ref. No. 2123214(P)(E)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder, of a certain Mortgage dated 12/30/2010, and executed by **BRENDA L BRYANT**, as Mortgagor(s), and FIRST NORTHERN CREDIT UNION as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 1/14/2011, in Book N/A, Page N/A, Document No. 11014/06/51, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: LOT 29 and THE SOUTH 16.73 FEET OF LOT 30 in BLOCK 4 in L.A. OSTROM'S RESUBDIVISION OF THE EAST HALF OF THE EAST HALF OF (HE MORTHWEST QUARTER in SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, in COOK COUNTY, ILLINOIS. SITUATED in COOK COUNTY in THE STATE OF ILLINOIS.

PIN: 20-36-110-041-0000

Commonly known as 8047 S EUCLID AVE, CHICAGO IL 60617

(see next page for signatures and notary acknowledgment)

2107117005 Page: 2 of 2

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| DATED: | 2/24/2021 | | FIRST NORTHERN CREDIT UNION |
|--|-----------|---|---|
| Loan # | 21812540 | | BY: |
| | | | Brign Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION |
| STATE OF WASHINGTON County of Spokane | |) | |
| Godiny or oponatio | | , | |

On 02/24/2021, before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for FIRST NORTHERN CREDIT UNION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacit, (ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which he person(s) acted, executed the instrument.

WITNESS my hand and official seal.

AIMEE D. RASMUSSEN **NOTARY PUBLIC** STATE OF WASHINGTON OMMISSION NUMBER 185898 OMMISSION EXPIRES JULY 1, 2024

annee D Rasmussan

NOTARY PUBLIC in and for the State of WASHINGTON

rinted Name:

Aimee D Rasmussen

nissic October 1980 My commission expire

7/1/2024