

UNOFFICIAL COPY

Recording Requested By:
CITIZENS ONE HOME LOANS

When Recorded Return To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962

Doc# 2107120039 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/12/2021 08:59 AM Pg: 1 of 3



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #XXXXXXXXXXNN.T "VOLKMAN-FLYNN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A. F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK holder of a certain mortgage, made and executed by THOMASINA VOLKMAN-FLYNN, originally to ADVANCE BANK, in the County of Cook, and the State of Illinois, Dated: 12/03/1999 Recorded: 12/08/1999 in Book/Reel/Liber: 9482 Page/Folio: 0233 as Instrument No.: 09145420, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 23-22-200-034-1086
Property Address: 9199 N ROAD #D, PALOS HILLS, IL 60465

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A RBS CITIZENS. N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK N.A.
F.K.A CHARTER ONE BANK, F.S.B. S/B/M TO ADVANCE BANK


On February 15th, 2021

By: 
LISA L. COLEMAN, Assistant Vice-President

COMMONWEALTH OF Virginia
COUNTY OF Henrico

On February 15th, 2021, before me, SHIRLEY J COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHIRLEY J. COLEMAN
Notary Expires: 01/31/2025 #262533

Shirley J. Coleman
Notary Public
Commonwealth Of Virginia
Commission ID# 262533
My Commission Exp. Jan. 31, 2025

(This area for notarial seal)

Prepared By: Shirley J Coleman, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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**CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT FOR TITLE INSURANCE
 SCHEDULE A (CONTINUED)**

ORDER NO.: 1410 007847179 EP

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**PARCEL 1:**

UNIT NUMBER 9199-D IN WOODS EDGE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF OF LOT "A" (EXCEPT THAT PART FALLING IN KEANE AVENUE) IN MC GRATH AND AHERN SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBITS "B" AND "C" TO DECLARATION MADE BY ASTNA STATE BANK, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 6, 1976 AND KNOWN AS TRUST NUMBER 10-2109 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23667055 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY ASTNA STATE BANK KNOWN AS TRUST NUMBER 10-2109 DATED MAY 6, 1976 AND RECORDED OCTOBER 8, 1976 AS DOCUMENT NUMBER 23667054.

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LRJ

11/29/99

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NOV 29 '99 (MON) 11:16

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