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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2107120150 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/12/2021 11:06 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SUNG B KIM AND ALEX KIM** to **JPMORGAN CHASE BANK, N.A.**, dated **07/26/2011** and recorded on **08/25/2011**, in Book **N/A** at Page **N/A**, and/or as Document **1123749002** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **04-30-201-015-1022**

Property Address: **3250 SANDERS RD 10D NORTHBROOK, IL 60062**

Witness the due execution hereof by the owner of said mortgage on **02/25/2021**.

JPMORGAN CHASE BANK, N.A.



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana**
PARISH OF **Ouachita** } s.s.

On **02/25/2021**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1165639830

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Loan number: 1165639830

EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF NORTHBROOK, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS UNIT 3250-D AS DELINEATED ON THE PLAT OF SURVEY OF BISHOPS GATE CONDOMINIUM IN PART OF THE NE 1/4 AND PART OF THE NORTH 26 RODS OF THE NE 1/4 AND PART OF LOT 2 IN THE COUNTY CLERKS DIVISION OF THE NE 1/4 ALL IN SECTION 30 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24731730 AND FILED AS DOCUMENT LR3660965 AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, STATE OF ILLINOIS.

BY FEE SIMPLE DEED FROM LUIS ORTIZ, SINGLE AND JESSICA FRANK, SINGLE AS SET FORTH IN DOC # 0516102259 DATED 06/08/2005 AND RECORDED 06/10/2005, COOK COUNTY RECORDS, STATE OF ILLINOIS.