

UNOFFICIAL COPY

Doc# 2107120261 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/12/2021 12:55 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:

C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **JACQUELINE DAVIS-POWELL AND JAMES D POWELL, HUSBAND AND WIFE**
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC ITS SUCCESSORS AND ASSIGNS
Date of Mortgage: 3/14/2006
Note Amount: \$121,500.00
Date Recorded: April 26, 2006
Book/Page/Instrument Number: Document # 0611604041
Property Address: 1850 STOCKTON, HOFFMAN ESTATES, IL 60169 SEE ATTACHED EXHIBIT A
Parcel # 07-08-102-023-1113

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 02/25/2021.



DAVIS-POWELL *21015972*

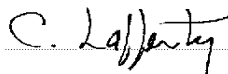
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS

By:

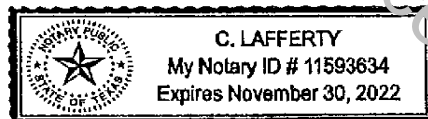

Charles Robert Hall, Assistant Secretary

State of TX, County of Tarrant

This instrument was acknowledged before me on February 25, 2021, by Charles Robert Hall, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

UNIT 3291 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS IN BARRINGTON SQUARE CONDOMINIUM UNIT 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NOS. 21-725030 AND 21-725050, IN THE NORTHEAST 1/4 OF SECTION 7, AND THE WEST 1/2 OF SECTION 8, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 07-08-102-023-1113

21015972

CARRINGTON/RELEASE

Cook County, IL