UNOFFICIAL COPY

Doc#. 2107128058 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/12/2021 10:02 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300171488

SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by GEORGE MATHAI AND PRIYA GEORGE to MORTGAGE ELECTROSIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, IT SUCCESSORS AND ASSIGNS bearing the date 08/10/2018 and recorded in the Office of the Recorder of COOK County, in the States of Illinois, in Document # 1822519289.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 4 IN BLOCK 5 IN GLENVIEW TERPACE SUBDIVISION BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THE PL

Tax Code/PIN: 09-11-409-004-0000

Property is commonly known as: 225 MICHAEL MNR, GL ENVIEW, IL 60025.

Dated this 25th day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

FRANCIS DENARDO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 421593892 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PDFS M¹N 101090314000049959 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T252102-01:15:23 [C-1] ERCNIL1





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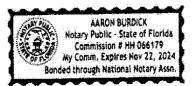
Loan Number 3300171488

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 25th day of February in the year 2021, by Francis DeNardo as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (''MERS''), AS MORTGAGEE, AS NOMINEE FOR HOMELAND MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2074



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

USBRC 421593892 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) PDFS MIN 101090314000049959 MERS PHONE 1-888-679-6377 MJ.P.3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T252102-01:15:23 [C-1] ERCNIL1

