## **UNOFFICIAL COP**

Doc#. 2107128199 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/12/2021 02:57 PM Pg: 1 of 2

When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 252334314

## SATISFACTION OF MORTGAGE

The undersigned declares has it is the present lienholder of a Mortgage made by HOLLY L MEACHAM AS TRUSTEE OF THE HOLLY L. MEACHAM PEVOCABLE TRUST DATED 10/12/2006 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS bearing the date 06/24/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in **Document # 2023120294**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disclarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE WEST 1/2 OF LOT 12 IN BLOCK 8 II (LLOYD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 5 IN TAYLOR'S 2ND ADDITION TO TAYLORSPORT, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 18 AND PART OF THE NORTHWEST 1/4 OF SECTION 17, ALSO 171/3 FAST 24 ACRES OF THE NORTH 48 ACRES OF THE NORTHEAST 1/4 OF SECTION 17, ALSO 171/3 FAST 24 ACRES OF THE NORTH 48 ACRES OF THE NORTHEAST 1/4 OF SECTION 17, ALSO 171/3 FAST 24 ACRES OF THE NORTH 48 ACRES OF THE NORTHEAST 1/4 OF SECTION 17, ALSO 171/3 FAST 24 ACRES OF THE NORTHEAST 1/4 OF SECTION 18, ACRES OF THE NORTHEAST 1/4 OF SECTION 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Tax Code/PIN: 05-18-215-031-0000, 05-18-215-021-0000

Property is commonly known as: 1275 SCOTT AVE, WINNETKA 11 60093.

Dated this 26th day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS

TRISTIN SMITH VICE PRESIDENT

Clert's All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 421559101 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UAERC MIN 101398219002728972 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262102-12:20:23 [C-2] ERCNIL1

\*D0071202639\*

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## **UNOFFICIAL COPY**

Loan Number 252334314

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of February in the year 2021, by Tristin Smith as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE AFFINITY, LLC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

UAERC 421559101 MORTGAGE ELECTRONIC (ÆGISTRATION SYSTEMS, INC. (MERS) UAERC MIN 101398219002728972 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262102-12:20:23 [C-2] ERCNIL1