

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
SUNIL G
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2107442077 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2021 10:33 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: SUNIL G

Loan #: *****8655
Investor Loan #: 0024378655

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ADNAN BAJOWALA AND REENA R BAJOWALA, HUSBAND AND WIFE

Original Mortgagee(s): CITIZENS BANK, N.A.

Dated: 02/02/2016 Recorded: 02/17/2016 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1604812002

Loan Amount: **\$473484.00**

Legal Description: LOT 46 IN BLOCK 2 IN TAYLOR'S SUBDIVISION OF BLOCK 1 IN ASSESSOR'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Parcel Tax ID: **17-08-106-027-0000**

County: Cook County, State of Illinois

Property Address: 736 N WILLARD CT CHICAGO, IL 60642

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/24/2021**.

CITIZENS BANK, N.A.

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

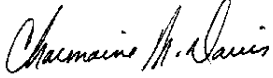
Title: **Assistant Vice-President**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **02/24/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN**, **Assistant Vice-President** of **CITIZENS BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Drafted By: **SUNIL G**

Property of Cook County Clerk's Office