UNOFFICIAL COPY

Doc#. 2107442248 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 03/15/2021 02:50 PM Pg: 1 of 1

RECORDING PREFARED BY / RETURN TO: First American Title in unance Company - Stephanie J Davis 10011 S. Centennial Parkway #340 Sandy, UT 84070 240334-0070695390-SMM



MERS MIN: 100115600005214421; 888-679 MERS

RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgar, e described below has been fully paid and satisfied, Mortgage Electronic Registration Systems. Inc., as nominee for the Huntington National Bank, its successors and assigns, hereby declares that the lien of said mortgage is forever discharged and assigns.

Original Mortgagee: Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

Original Mortgagor: TETE LEONCE BARRIGAN-BENISSAN AN CAMARRIED PERSON

Recorded in Cook County, Illinois, on 12/11/2019 as Inst # 1934541018 AFCORDING DATA PAGE 2 / MIN:

100115600005214421

Date of Mortgage: 12/04/2019

Property Address: 1750 W CERMAK RD, CHICAGO IL 60608

Legal Description: LOT 76 IN SCHOENBERGER'S SUBDIVISION OF BLOCK 63 IN DIVISION OF SECTION 19, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COCK COUNTY, ILLINOIS.

PIN#: 17-19-428-028-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this dat, of: 2/26/2021

Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns

By:

Lori Whitehead, Vice President

State of UT

County of Salt Lake

This instrument was acknowledged and executed before me this 2/26/2021 by Lori Whitehead who acknowledge to be the Vice President of Mortgage Electronic Registration Systems, Inc., as nominee for The Huntington National Bank, its successors and assigns, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Notary Public

My Commission expires: 1/31/2024

 $\mathcal{D}^{a\sim}$

