

UNOFFICIAL COPY

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Doc#: 2107442256 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2021 03:09 PM Pg: 1 of 2



Assignment of Mortgage

ORDER #: 319498

For value received, the undersigned, hereby grants, assigns, and transfers to: **Federal Home Loan Mortgage Corporation, as Trustee for the benefit of the Seasoned Credit Risk Transfer Trust, Series 2019-1** all beneficial interest under that certain Mortgage dated March 25, 2013 executed by:

Borrower: **CARLOS SOMOZA AND MARTHA SOMOZA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY**

For MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GREENLIGHT FINANCIAL SERVICES, ITS SUCCESSORS AND ASSIGNS in the amount of: \$252,600.00, recorded 04/17/2013 as Instrument No.: 1310757571 of the Official Records of COOK COUNTY RECORDER, ILLINOIS

Property Address: 4149 WEST EDDY STREET, CHICAGO, ILLINOIS 60641
Tax Parcel ID: 13-22-407-001-0000
Legal Description: SEE EXHIBIT A

Effective date: **FEB 25 2021**

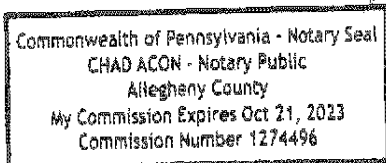
SPECIALIZED LOAN SERVICING LLC

By: _____

SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On **FEB 25 2021** before me, Chad Acon the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.



Chad Acon
My Commission Expires: **10/21/2023**

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EXHIBIT A

LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED PROPERTY:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 93 IN HAENTZE AND SCHUHKNECHT'S IRVING PARK SUBDIVISION OF LOT 1 OF J. I. WARNER'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 22 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING NORTH OF THE MILWAUKEE PLANK ROAD) IN COOK COUNTY ILLINOIS.

ASSESSOR'S PARCEL NO: 13224070010000

Property of Cook County Clerk's Office