## **UNOFFICIAL COP**

Doc#. 2107442260 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/15/2021 03:11 PM Pg: 1 of 2

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0125001974

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ANDREW C. SHAFFER, AS TRUSTEE OF THE ANDREW C. SHAFFER, TRUST DATED MARCH 28, 2017 AND MEREDITH R. SHAFFER, AS TRUSTEES OF THE MEREDITH R. SHAFFER TRUST DATED MARCH 28, 2017 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGACEF, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS bearing the date 04/18/2019 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1911612109.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 7 IN BLOCK 37 IN CHARLES J FORD'S SUBDIVISION OF BLOCKS 27, 28, 37 AND 38 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THE SOUTHWEST 1/4 OF NORTH/LAST 1/4 AND THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY ILLINOIS

Tax Code/PIN: 14-19-409-022-0000

Property is commonly known as: 1917 W CORNELIA AVE, CHICAGO, IL 60657.

Dated this 26th day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT

0/0/4/5 All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 421505034 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN 100853704003326496 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262102-04:39:33 [C-2] ERCNIL1



\*D0071269644\*

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## **UNOFFICIAL COPY**

Loan Number 0125001974

## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of February in the year 2021, by Justice Yoakam as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/202



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 421505034 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) UBS BANK USA MIN 100853704003326496 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T262102-04:39:33 [C-2] ERCNIL1

\*DO STATE OFFICE