UNOFFICIAL COP

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0578931604

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

PARCEL NO. 13-13-419 038-0000

Doc# 2107455032 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/15/2021 11:14 AM PG: 1 OF 1

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated APRIL 21, 2015 executed by PETER RUTKOWSKI AND DANIELLE RUTKOWSKI, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgager, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on APRIL 30, 2015 as Ir strument No. 1512055118 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 21 IN BLOCK 4 IN STENSLAND'S SUBDIVISION OF THE EAST 664.7 FEET OF LOTS 1 TO 4 IN SHELBY AND MAGOFFIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHFAST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 2441 W CUYLER AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JANUARY 19, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS

VICE PRESIDENT JANET

COUNTY OF DALLAS) ss. STATE OF TEXAS

On JANUARY 19, 2021, before me, TERESA M. ROBINSON, personally appeared JANET Arpai known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MEAS"). AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

(COMMISSION EXP. 09/03/2024) TERESA M. ROBINSON

NOTARY PUBLIC

Teresa M Robinson 3/2024

POD: 20210113

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Page 1 of 1

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MERS PHONE: 1-888-679-6377