

# UNOFFICIAL COPY



Doc# 2107406089 Fee \$88.00

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/15/2021 01:29 PM PG: 1 OF 3

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ServiceLink,  
1355 Cherrington Pkwy  
Moon Township, PA 15108  
27219530

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: **WALKER** FIRST NAME: **DECKER** MIDDLE NAME: SUFFIX:

1c. MAILING ADDRESS: **1421 STATE PKWY N, Unit 3** CITY: **CHICAGO** STATE: **IL** POSTAL CODE: **60610** COUNTRY: **USA**

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: **CITIBANK, N.A.**

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS: **701 EAST 60TH STREET NORTH** CITY: **SIOUX FALLS** STATE: **SD** POSTAL CODE: **57104** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

The Cooperative Interest(s) associated with the Cooperative Unit(s) known as No(unit) 3 and known as a/d by the address 1421 STATE PKWY N, CHICAGO IL 60610. The Debtor's DECKER WALKER interest in 9.9, 22.9 and 21.2 shares of stock issued by the Cooperative Cooperation 1421 NORTH STATE PARKWAY TENANTS CORPORATION allocated to the Cooperative Unit(s) plus the proprietary lease(s) or occupancy agreement(s) for said unit(s) and any replacements and additional stock, and any proprietary lease or occupancy agreement amendments, replacements, extensions or renewals. The Debtor's DECKER WALKER right, title and interest in and to all dwellings, buildings, parking spaces, storage spaces, and other structures inclusive of all fixtures and appurtenances, erected now or in the future, on or in the Cooperative Unit(s), Site, Plot Lot of Land known as and by the related street address, inclusive of all replacements and additions. All proceeds of the conversion, voluntary or involuntary, of any of the foregoing into cash or liquid claims, including, without limitation, proceeds of insurance and condemnation awards and any unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter obtained by the Debtor(s).

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed for record (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA: LN# 120070800706000 File# 27219530

\$1 1/3  
P 3  
g 1  
M Y  
SC Y  
NT R

**UNOFFICIAL COPY****UCC FINANCING STATEMENT COOPERATIVE ADDENDUM**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME &amp; PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

SERVICELINK,  
1355 CHERRINGTON PKWY  
MOON TOWNSHIP, PA 15108

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

19. Complete EITHER 19a or 19b	19a. This COOPERATIVE ADDENDUM Accompanies a FINANCING STATEMENT.	19b. File Number assigned to the initial FINANCING STATEMENT:	
20. FIRST DEBTOR OF RECORD: (Complete either 20a or 20b, but not both.)			
20a. ORGANIZATION'S NAME			
OR			
20b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
WALKER		DECKER	SUFFIX
20. FIRST SECURED PARTY OF RECORD: (Complete either 21a or 21b, but not both.)			
21a. ORGANIZATION'S NAME			
CITIBANK, N. A.			
OR			
21b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME
			SUFFIX
22. This COOPERATIVE ADDENDUM covers: (Check one.)			
<input checked="" type="checkbox"/> One COOPERATIVE INTEREST <input type="checkbox"/> More than one COOPERATIVE INTEREST			
23. Unit uses: (Check all that apply.)			
<input checked="" type="checkbox"/> Residential <input type="checkbox"/> Commercial <input type="checkbox"/> Parking			
<input type="checkbox"/> Storage <input type="checkbox"/> Other (if checked, complete 23a).			
23a. Specify other Unit use(s):			
24. COOPERATIVE UNIT REAL PROPERTY FILING DATA:			
24a. ADDRESS NUMBER and STREET: (One only)			
1421 STATE PKWY N			
24b. COMMUNITY (e.g., City, Town, Village or Borough):			
CHICAGO			
24c. COUNTY:			
COOK			
24d. DISTRICT:			
CHICAGO			
24e. SECTION:			
102			
24f. BLOCK:			
011			
24g. LOT:			
0000			
24h. UNIT NUMBER(S) or DESIGNATION(S):			
3			
25. Name of the COOPERATIVE ORGANIZATION:			
1421 NORTH STATE PARKWAY TENANTS CORPORATION			
IMPORTANT: This Cooperative ADDENDUM is for use when the collateral includes a COOPERATIVE INTEREST. Only as to collateral which is a COOPERATIVE INTEREST, but not as to other collateral, the initial FINANCIAL STATEMENT to which this COOPERATIVE ADDENDUM relates shall be effective for 50 years from the date of filing the initial FINANCING STATEMENT.			
26. Complete if applicable. (If checked, complete 26a.)			
<input type="checkbox"/> The purpose of this COOPERATIVE ADDENDUM is to SUBORDINATE this security interest to another security interest in the same COOPERATIVE INTEREST.			
26a. FILE NUMBER of security interest being given consensual priority:			
27. Check if Applicable.			
<input checked="" type="checkbox"/> The security agreement provides for FUTURE ADVANCES.			
28. MISCELLANEOUS:			

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Loan # : 120070800706000

## Exhibit A

### LEGAL DESCRIPTION

The following described property:

Situated in the City of Chicago, County of Cook and State of Illinois.

55 shares of stock issued by the Cooperative Cooperation 1421 North State Parkway Tenants Corporation allocated to the Cooperative Unit 3.

Premises: 1421 N State Pkwy, APT 3, Chicago, IL 60610.

Assessor's Parcel No: 17-03-102-011-0000

Property of Cook County Clerk's Office  
COOK COUNTY  
RECORDER OF DEEDS