

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE DBA MR. COOPER

Doc#. 2107420103 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/15/2021 09:33 AM Pg: 1 of 2

When Recorded Return To:

DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPELL, TX 75019



Gap

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #:\*\*\*\*\*6131 "EDWARDS"

MIN #: 100175200002716143 SIS #: 1-888-679-6377

Date of Assignment: February 24th, 2021

Assignor: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET- BACKED CERTIFICATES SERIES 2006-BC1, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR MILA, INC., DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS at 6021 244TH STREET SW, MOUNTLAKE TERRACE, WA 98043

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: LISA EDWARDS, AN UNMARRIED WOMAN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MILA, INC. DBA MORTGAGE INVESTMENT LENDING ASSOCIATES, INC., ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 09/01/2005 Recorded: 10/31/2005 as Instrument No.: 0530426144 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 26-07-113-091-0000

Property Address: 9610 SOUTH BENSLEY AVENUE, CHICAGO, IL 60617

Legal: THE NORTH 6 FEET OF LOT 263, LOT 264 (EXCEPT THE NORTH 8 FEET THEREOF) AND THE SOUTH 9.57 FEET OF THE EAST 10 FEET OF LOT 53 IN THE SOUTH SHORE ADDITION TO JEFFREY MANOR BEING A RESUBDIVISION OF PARTS OF CALUMET TRUST'S SUBDIVISION, CALUMET TRUST'S SUBDIVISION NO. 3, ARTHUR DUNAS' SOUTH SHORE RESUBDIVISION AND ARTHUR DUNAS SOUTH SHORE SUBDIVISION ALL IN THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE ACCORDING TO THE PLAT RECORDED MAY 29, 1944 AS DOCUMENT NO. 13292453, IN COOK COUNTY, ILLINOIS.

\*\*\*\*GAP: THIS ASSIGNMENT IS BEING RECORDED TO FIX THE BREAK IN CHAIN BETWEEN THE ASSIGNMENT RECORDED 01/15/2010 INST#: 1001535072 AND THE ASSIGNMENT RECORDED 12/20/2012 INST#: 1235508013\*\*\*\*

\*KA2\*KA2NATT\*02/24/2021 09:15:14 AM\* NATT01NATTA000000000000003388185\* ILCOOK\* \*\*\*\*\*6131 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*H05NATT\*

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## CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$78,400.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET- BACKED CERTIFICATES SERIES 2006-BC1, BY NATIONSTAR MORTGAGE LLC, ITS ATTORNEY-IN-FACT

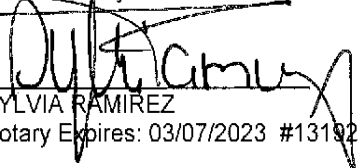
On February 24th, 2021

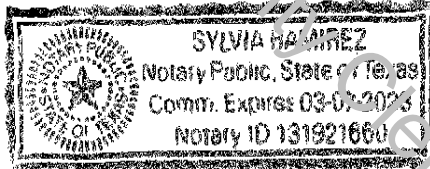
By:   
MOHAMED S. HAMEED, Vice-President

STATE OF Texas  
COUNTY OF Denton

On February 24th, 2021, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)

Prepared By: Holli Ogle, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432