

UNOFFICIAL COPY

Doc#: 2107428139 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2021 03:04 PM Pg: 1 of 2

Recording Requested By:

AMIP Management

When Recorded Mail To:

Wilmington Savings Fund Society, FSB, as Owner Trustee of the Residential Credit Opportunities Trust VII-A
C/O AMIP MANAGEMENT
3020 OLD RANCH PKWY, SUITE 320
SEAL BEACH, CA, 90740

Loan #: 30812916
TS Ref #: 0012260000000521
Client Ref #: 030812916A



CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: January 26, 2021

Assignor: SPECIALIZED LOAN SERVICING LLC BY COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

Assignee: COMMUNITY LOAN SERVICING, LLC, at 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33146

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 10/26/2007, in the amount of \$185,000.00, executed by TYRA A TAYLOR AND BOBBY L TAYLOR, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE SERVICES III, LLC, ITS SUCCESSORS AND ASSIGNS as described in said Mortgage and Recorded: 11/7/2007, Document #: 0731111067 in COOK County, State of Illinois.

Property Address: 738 KOSTNER AVENUE, MATTESON, IL, 60443
Parcel No.: 31-22-210-008-0000 VOL. 0179

Legal Description:

LOT 368 IN MATTESON HIGHLANDS UNIT NUMBER 2, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE SAID NORTHEAST 1/4 LYING SOUTH OF THE SOUTHERLY LINE OF OUTLOT "B" IN MATTESON HIGHLANDS UNIT NUMBER 1) AS PER PLAT THEREOF RECORDED AUGUST 22, 1963 IN BOOK 647, PAGE 9, AS DOCUMENT 18892127, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #S: 31-22-210-008-0000 VOL. 0179

PROPERTY ADDRESS: 738 KOSTNER AVENUE, MATTESON, ILLINOIS 60443


TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

UNOFFICIAL COPY

Page: 2 of 2 / TS Ref #: 0012260000000521

SPECIALIZED LOAN SERVICING LLC BY COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC ITS ATTORNEY IN FACT

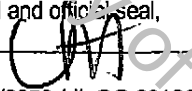
On: FEB 01 2021

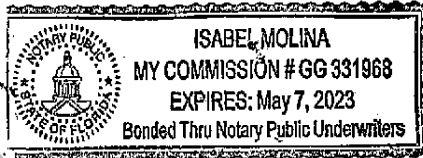
By: 
Name: DAVID BRIGGS
Title: FIRST VICE PRESIDENT

State of FLORIDA
County of MIAMI-DADE

The foregoing instrument was acknowledged before me by means of physical presence or online notarization, this 02/01/2021, by DAVID BRIGGS, FIRST VICE PRESIDENT, of COMMUNITY LOAN SERVICING, LLC F/K/A BAYVIEW LOAN SERVICING, LLC ATTORNEY IN FACT FOR SPECIALIZED LOAN SERVICING LLC a FLORIDA corporation, on behalf of the corporation. He/She is personally known to me or has produced as identification.

WITNESS my hand and official seal,


Isabel Molina
Notary Expires: 5/7/2023 / #: GG 331968



Document Prepared by: ISABEL MOLINA, COMMUNITY LOAN SERVICING, LLC, 4425 PONCE DE LEON BLVD., 5TH FLOOR, CORAL GABLES, FL, 33143, (800) 457-5105
IL/COOK

MIAMI-Dade County Clerk's Office