

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
APPARAO MANDULA
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 2107433053 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2021 11:15 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

**SUBMITTED BY: APPARAO
MANDULA**

Loan #: *****8566
Investor Loan #: 4021067152
MIN: 100295300110701234
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST ILLINOIS MORTGAGE INC., DBA FIRST ILLINOIS MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JHYUN YOO AND BYUNG GUK SHIN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST ILLINOIS MORTGAGE INC., DBA FIRST ILLINOIS MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS**

Dated: 07/21/2020 Recorded: 08/27/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2024057062

Loan Amount: **\$244600.00**

Legal Description: LOT 3 IN RILEY AND TUNK'S 2ND ADDITION TO ARLINGTON HEIGHTS, A SUBDIVISION OF THE WEST 164.88 FEET OF LOT 4 AND THE SOUTH 164.88 FEET OF LOT 5 (EXCEPT THE SOUTH 568.0 FEET OF THE LOTS 4 AND 5 IN A.T. MCINTOSH'S ARLINGTON HEIGHTS FARMS), ASUBDIVISION VISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THORD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **03-28-302-040**

County: Cook County, State of Illinois

Property Address: 31 N. FORREST AVE ARLINGTON HEIGHTS, IL 60004

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **02/24/2021**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST ILLINOIS MORTGAGE INC., DBA FIRST ILLINOIS MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS

By: *Lisa L. Coleman*

Name: **LISA L. COLEMAN**

Title: **Assistant Secretary**

STATE OF **Virginia** } s.s.
COUNTY OF **Henrico**

On **02/24/2021**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LISA L. COLEMAN, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST ILLINOIS MORTGAGE INC., DBA FIRST ILLINOIS MORTGAGE SERVICES, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Charmaine M. Davis

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Drafted By: **APPARAO MANDULA**

Notary Public of Cook County Clerk's Office