## **UNOFFICIAL COPY**

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#. 2107433200 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 03/15/2021 03:41 PM Pg: 1 of 2

Loan Number 0567914767

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL HERNANDEZ AND NANCY GUTIERREZ to WELLS ! ARGO BANK, N.A. bearing the date 06/19/2020 and recorded in the Office of the Recorder of COOK County, in the State of 1'xinois, in Document # 2025207296.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 289 IN COBBLERS CROSSING UNIT 8, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND7, TOWNSHIP 41 NORTH RANGE 9 EAST OF THE THIRD PAINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 06-06-203-013-0000

Property is commonly known as: 1265 COBBLERS XING, ELGIN, IL 60120-5012.

Dated this 26th day of February in the year 2021 WELLS FARGO BANK, N.A.

VICE PRESIDENT LOAN DOCUMENTATION

30UNIL All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421722059 DOCR T262102-06:42:19 [C-2] ERCNIL1

\*D0071279946\*

2107433200 Page: 2 of 2

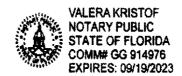
## **UNOFFICIAL COPY**

Loan Number 0567914767

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of February in the year 2021, by Kimberly Vought as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 09/13/23



Document Prepared By: Dave Lako Ant. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 421722059 DOCR T262102-06:42:19 [C-2] ERCNIL1



