

UNOFFICIAL COPY

Doc#: 2107433223 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/15/2021 04:06 PM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0440359018

PREPARED BY: FIRST AMERICAN MORTGAGE
SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 31-13-303-042-0000; 31-13-400-007-
0000; 31-13-400-044-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MARCH 06, 2015 executed by LARRY A DEMIAN AND SHERRY S DEMIAN, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MARCH 16, 2015 as Instrument No. 1507546194 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 2733 COUNTRY CLUB, OLYMPIA FIELDS, IL 60461

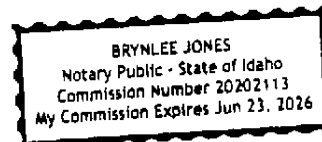
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 26, 2021.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS


ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 26, 2021, before me, BRYNLEE JONES, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PARKSIDE LENDING, LLC, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


BRYNLEE JONES (COMMISSION EXP. 06/23/2026)
NOTARY PUBLIC



POD: 20210129

FS80901121M - LR - IL



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FS80901121M - 0440359018

LEGAL DESCRIPTION

The following is the Commitment as described below:

PARCEL 1. OF 1/4 IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER 1488830R, IN COOK COUNTY, ILLINOIS:

PARCEL 2. A TRACT OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTH EAST 1/4 OF SECTION 12, THENCE WEST ALONG A LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTH EAST 1/4 OF SECTION 12 A DISTANCE OF 483 FEET TO A POINT THENCE SOUTH ALONG A LINE 483 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 483 FEET TO A POINT THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 89 DEGREES 55 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST A DISTANCE OF 303.25 FEET TO A POINT; THENCE NORTHWESTERLY TANGENT TO THE LAST DESCRIBED CURVE ALONG A CURVE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 387.65 FEET FOR A CHORD DISTANCE OF 341.5 FEET TO THE NORTHEAST CORNER OF LOT 25, IN OLYMPIA WOODS, A SUBDIVISION OF PART OF SECTION 12, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES, AS DOCUMENT NUMBER 1488830R, SAID CORNER BEING THE POINT OF BEGINNING THENCE NORTHEASTERLY ALONG A LINE WHICH IS THE EASTERLY LINE OF SAID LOT 25, 828.65 FEET NORTHWESTERLY A DISTANCE OF 179.9 FEET TO A POINT THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 89 DEGREES 55 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE SOUTH TO THE WEST A DISTANCE OF 179.9 FEET TO A POINT THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 16 DEGREES 14 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE SOUTH TO THE WEST A DISTANCE OF 129.9 FEET TO A POINT THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 16 DEGREES 14 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE SOUTHWEST TO THE NORTHWEST A DISTANCE OF 129.9 FEET TO A POINT THENCE WESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 16 DEGREES 14 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTHWEST TO THE WEST A DISTANCE OF 83.9 FEET TO THE NORTHEASTERN CORNER OF THE LAND CONVEYED IN THE WARRANTY DEED REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES FOR COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1488830R, THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF THE LAND CONVEYED BY SAID DEED REGISTERED AS DOCUMENT NUMBER 1488830R A DISTANCE OF 129.9 FEET TO THE NORTHWEST CORNER OF SAID LOT 25, THENCE SOUTHEASTERLY ALONG A LINE WHICH IS CONVEYED TO THE SOUTHWEST CORNER HAVING A RADIUS OF 387.65 FEET (SAID LINE BEING THE NORTHERLY LINE OF SAID LOT 25) FOR A CHORD DISTANCE OF 129.9 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 3. A TRACT OF LAND IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12,

TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE EAST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, A DISTANCE OF 484 FEET NORTH OF THE NORTH LINE OF THE SOUTHWEST 1/4 OF SECTION 12, THENCE WEST ALONG A LINE 484 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 12 A DISTANCE OF 483 FEET TO A POINT THENCE SOUTH ALONG A LINE 483 FEET WEST OF AND PARALLEL TO SAID EAST LINE OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, A DISTANCE OF 483 FEET TO A POINT THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH MAKES AN ANGLE OF 89 DEGREES 55 MINUTES WITH THE LAST NAMED LINE WHEN TURNED FROM THE NORTH TO THE WEST A DISTANCE OF 303.25 FEET TO A POINT THENCE NORTHWESTERLY TANGENT TO THE LAST DESCRIBED CURVE ALONG A CURVE CONVEX TO THE SOUTHWEST HAVING A RADIUS OF 387.65 FEET FOR A CHORD DISTANCE OF 341.5 FEET TO A POINT; SAID POINT BEING THE POINT OF BEGINNING THENCE NORTHWESTERLY ALONG THE RADIUS OF AFORESAID CURVE EXTENDED A DISTANCE OF 341.5 FEET TO A POINT THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 89 DEGREES AND 2 MINUTES WITH THE RADIUS OF AFORESAID CURVE EXTENDED, WHEN TURNED FROM NORTHEAST TO NORTHWEST A DISTANCE OF 272.25 FEET TO A POINT; THENCE WESTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 89 DEGREES AND 2 MINUTES WITH THE LAST DESCRIBED LINE WHEN TURNED SOUTH TO EAST A DISTANCE OF 147.9 FEET TO A POINT THENCE NORTHWESTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 16 DEGREES AND 14 MINUTES WITH THE LAST DESCRIBED LINE WHEN TURNED FROM NORTHWEST TO NORTHEAST A DISTANCE OF 129.9 FEET TO A POINT THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE A DISTANCE OF 129.9 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.