UNOFFICIAL CO

Doc#. 2107434316 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/15/2021 02:20 PM Pg: 1 of 3

Wells Fargo Home Mortgage C/O Nationwide Title Clearing,

Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

When Recorded Mail To:

Loan Number 0525417424

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ALEXANDER FRIGO to MORTGAGE ELECTRONIC REGISTR'AT ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRING ON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 09/30/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1528213009.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-21-312-050-1021,14-21-312-050-1042

Property is commonly known as: 525 W ALDINE AVE UNIT 504, CHICAGO, IL 60657.

Dated this 26th day of February in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRING TO I BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS JUNE CH

WICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 421627431 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031200012567126 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCK 12/32102-10:18:35 [C-3]





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Loan Number 0525417424

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 26th day of February in the year 2021, by Ryan Williams as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK & TRUST CO., N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/28/202



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 421627431 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100031200012567126 MERS PHONE 1-888-679-6377 MERS Mailing Address: Y. D. Box 2026, Flint, MI 48501-2026 DOCR T262102-10:18:35 [C-3]





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Loan Number 0525417424

'EXHIBIT A'

PARCEL 1: UNIT 504 AND PU-17 IN ALDINE HARBOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15, 16 AND 17 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25 AND 26 IN PINE GROVE, BEING A SUBDIVISION IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97551592, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, PARCEL 2: AL RICH HED TO .

421627(3)

COOK COUNTRY CROPK'S OFFICE THE EXCLUSIVE RIGHT TO USE THE STORAGE LOCKER A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97551592.



