

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

Doc#: 2107528113 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 03/16/2021 12:25 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
LOAN SERVICES/PAYOFFS  
1305 MAIN ST  
STEVENS POINT WI 54481

**SUBMITTED BY: NATHAN RICHTER**

Loan #: **3260120809**  
MIN: **10019639902243595**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.**, as mortgagee, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **WILLIAM FORREST SYLVESTER AND ANNA LOUISE ROTH**

Original Mortgagee(s): **Mortgage Electronic Registration Systems, INC, as mortgagee, as nominee for GUARANTEED RATE, INC., its successors and assigns.**

Dated: 12/21/2019 Recorded: 01/02/2020 as Instrument No: 2000222168

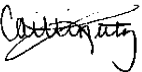
Legal Description: **SEE ATTACHED**

Parcel Tax ID: **14-28-103-054-1001**

County: Cook County, State of Illinois

Property Address: 3152 N HUDSON AVE APT 1 CHICAGO, IL 60657

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/01/2021**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC**

By: \_\_\_\_\_

Name: **CAITLIN LUTZ**

Title: **VICE PRESIDENT**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **PORTAGE**

This instrument was acknowledged before me on **03/01/2021**, by **CAITLIN LUTZ, VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Witness my hand and official seal.



Notary Public: **KALENA OBMASCHER**

My Commission Expires: **12/18/2023**

Drafted By: **NATHAN RICHTER**



# UNOFFICIAL COPY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

UNIT 3152-1 IN HUDSON AVENUE CONDOMINIUM DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) LOTS 14 AND 15 IN BLOCK IN KIMBELL YOUNG'S SUBDIVISION OF THE NORTH 10 ACRES OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY BEVERLY BANK, AN ILLINOIS BANKING CORPORATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 27, 1973 AND KNOWN AS TRUST NUMBER 8-4298 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS ON MARCH 13, 1974 AS DOCUMENT NUMBER 22653323; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office