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Doc#. 2107534162 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/16/2021 11:30 AM Pg: 1 of 4

When Recorded Mail To:
U.S. Bank
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 6800859542

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SEAN C. CAMPBELL AND JIHYUN L. CAMPBELL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS** bearing the date 11/30/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1534312012**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-07-322-044-0000, 16-07-322-051-0000

Property is commonly known as: 413 WISCONSIN UNIT A, OAK PARK, IL 60302.

Dated this 01st day of March in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS



JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

USBRC 421593519 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PDES MIN
101221700915100535 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR
T012103-11:10:20 [C-1] ERCNIL1



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Loan Number 6800859542

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 01st day of March in the year 2021, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CIBM BANK, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/22/2022



JULIE MARTENS
Notary Public - State of Florida
Commission # GG 221059
My Comm. Expires May 22, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USBRC 421593519 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) PDFS MIN
101221700915100535 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501.-2026 DOCR
T012103-11:10:20 [C-1] ERCNIL1



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Property of Cook County Clerk's Office

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EXHIBIT 'A'

PARCEL 1: UNIT A:

ABOVE FOUNDATION ELEVATION

THOSE PARTS OF PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +47.37 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 48 AND THE NORTH HALF OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF), IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE NORTHEAST CORNER OF LOT 48; THENCE WEST ALONG THE NORTH LINE OF LOT 48 A DISTANCE OF 20.50 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG SAID NORTH LINE A DISTANCE OF 32.87 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 19.50 FEET, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.21 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 22.50 FEET THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 42.08 FEET; THENCE NORTH A DISTANCE OF 42.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

LOWER LEVEL

THOSE PARTS OF PROPERTY AND SPACE LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +47.37 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 48 AND THE NORTH HALF OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF), IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE NORTHEAST CORNER OF LOT 48; THENCE WEST ALONG THE NORTH LINE OF LOT 48 A DISTANCE OF 20.50 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING WEST ALONG SAID NORTH LINE A DISTANCE OF 28.26 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 19.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 13.82 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 8.35 FEET THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 24.19 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 4.95 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 24.19 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.20 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 42.08 FEET; THENCE NORTH A DISTANCE OF 42.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT A:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS ESTABLISHED BY DECLARATION RECORDED AS DOCUMENT 95551067.

UNIT A- GARAGE

THOSE PARTS OF PROPERTY AND SPACE LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF 51.88 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 48 AND THE NORTH HALF OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREON), TAKEN AS A PARCEL IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE SOUTHWEST CORNER OF SAID PARCEL; THENCE EAST ALONG THE SOUTH LINE OF SAID PARCEL A DISTANCE OF 44.20 FEET; THENCE NORTH AT RIGHT ANGLES TO SAID SOUTH LINE A DISTANCE OF 16.42 FEET TO A PLACE OF BEGINNING; THENCE CONTINUING NORTH ALONG THE

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PROLONGATION OF THE LAST DESCRIBED LINE A DISTANCE OF 19.11 FEET THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 20.22 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 6.24 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 0.43 FEET THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 12.87 FEET; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 20.65 FEET TO THE PLACE OF THE BEGINNING, IN COOK COUNTY, ILLINOIS.

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